

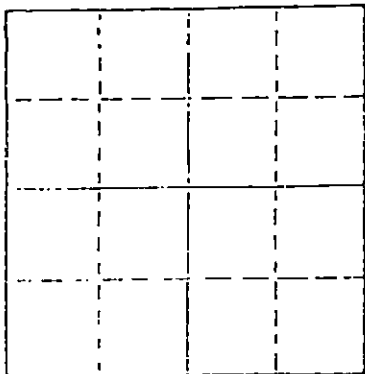
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pratt County, Sec. 20 Twp. 28S Rge. 11WE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NE NE

Lease Owner Kimbar Oil & Gas
Lease Name Thompson Well No. 1
Office Address 1580 Lincoln, Suite 700, Denver, CO 80203
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 4-21-82 19
Application for plugging filed 4-21-82 19
Application for plugging approved 4-21-82 19
Plugging commenced 4-21-82 19
Plugging completed 4-21-82 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4160'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8"	442'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug set @ 950' w/60 sx.
- 2nd plug set @ 430' w/40 sx.
- 3rd plug set @ 40' w/10 sx.
- 10 sx in rat hole
- 3 sx in water well

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr., Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, Drlg. Mgr.
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of May, 1982

Laurel Davis Notary Public.

My commission expires 12-19-84

RECEIVED
STATE CORPORATION COMMISSION

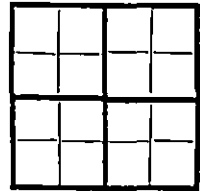
MAY 14 1982
05-14-82
CONSERVATION DIVISION
Wichita Kansas

WELL LOG

COMPANY Kimbark Oil & Gas
 FARM Thompson NO. 1
 RID. NO. 19
 TOTAL DEPTH 4160'
 COMM. 4-12-82 COMP. 4-21-82
 CONTRACTOR Murfin Drilling Company

SEC. 20 T. 28S R. 11W
 LOC. NW NE NE

COUNTY Pratt KANSAS



CABING
 20 10
 15 8-5/8" csg., set @ 442' w/150 sx. HOWCO Lite, ELEVATION
 12 6 3% cc + 150 sx. Common, 3% cc, 2% gel.
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

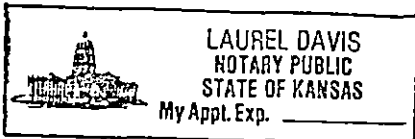
30'	sand
522'	Red Bed & shale
1352'	Red Bed
1359'	Anhydrite
1400'	shale
2110'	Red Bed & shale
3968'	lime & shale
4160'	lime

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 14 1982
 CONSERVATION DIVISION
 Wichita Kansas

State of KANSAS
 County of SEDGWICK

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Thompson #1 well.



David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 4th day of May 19 82

My Commission Expires: 12-19-84

Laurel Davis NOTARY PUBLIC