STAT	Έ (OF.	KANS	AS		
STAT	Ε	COR	PORA	TION	COMM	ISSION
200	Co	tor	ado	Derb	y Bul	t ding
Wich	ſŕ	a,	Kans	as	67202	. •

WELL PLUGGING RECORD

API NUMBER 15-151-21,858-00-00
LEASE NAME County Farm
WELL NUMBER $\#1$
4290 Ft. from S Section Line
990 Ft. from E Section Line
SEC. 15 TWP. 28 RGE. 13 (E) or (W)
COUNTY Pratt
Date Well Completed
Plugging Commenced $6-21-89$
Plugging Completed 7-7-89
(date)
(KCC District Agent's Name).
With application
BottomT.D. 4600'
ns.
SING RECORD
Put In Pulled out
938' None
4555 3,117.41
, indicating where the mud fluid was to the hole. If cement or other plugs
ng at 3400 & 3100 Pulled 75 jts icks hulls, 50 sacks cement 10 sack
icks hulls, 50 sacks cement 10 sack
nix cement with 6% gel. Maximum
K of this form.)
License No. 5111
STATE OF RECEIVED
irkman
,ss. 7-19-89
mployee of Operator) Wonits (Operator) of
inal I have knowledge of the facts,
he above-described well as filed that
anes W, 1) ockhow

STATE CORPORATION COMMISSION	N. N. N. T.	82-3-117	APT NUMBER 15-151-21,858-00	
200 Colorado Derby Bullding Wichifa, Kansas 67202			LEASE NAME County Farm	
	TYPE OR		WELL NUMBER #1	
	and return	to Cons. Div.		
	office with	in ou days.	990 Ft. from E Section Line	
EASE OPERATOR Michael W.	sec. 15 TWP. 28 RGE. 13 (E) or (W)			
ADDRESS Box 982, Pratt, I	COUNTY Pratt			
PHONE# 616+672-7471 OPER	Date Well Completed			
Character of Well <u>Oil</u>	Plugging Commenced $6-21-89$			
(OII, Gas, D&A, SWD, Input, V	later Supply Well)	Plugging Completed 7-7-89	
The plugging proposal was app	proved on	<u> </u>	(date)	
			(KCC District Agent's Name).	
ls ACO-1 filed?	•			
roducing Formation	Depth	to Top	BottomT.D. 4600'	
Show depth and thickness of a		·	'	
OIL, GAS OR WATER RECORDS		c	ASING RECORD	
Formation Content	From	To Size	Put In Pulled out	
		 8-5/8"	938' None	
		4-1/2"		
				
tere used, state the chara tumped sand to 3840' and of 4-1/2" casing. B.J.Ti el, released plug and pressure was 200 psi and (if additional des	cter of same an 5 sacks cemen tan plugged we umped 100 sack shutin 100 ps	d depth placet. Shot cas 11 with 3 s s 60/40 poz i ssary, use BA		
Name of Plugging Contractor_			C. License No. 2111	
Address <u>Box 698, Great Be</u>		7530_	STATE OCH CHATION COMMISSIO	
NAME OF PARTY RESPONSIBLE FO	•		Kirkman JUL 1 3 (3.1)	
STATE OF Kansas	COUNTY OF _		conservation pure	
James W. Rockhold	fleet duly syon) 	CONSERVATION DIVISION CONSERVATION DIVISION (Operator) Constitution (Operator)	
statements, and matters he	ein contained an	d the log of	the above-described well as filed the	
the same are true and correct	t, so help me God	• (Signature	anies le Rockhold	
		(Address)	James W. Rockhold Box 698. Gt. Bend. Ks. 67530	
SUBSCRIBED /	AND SWORN TO befo		8th day of July ,1989	
:	STATE RUNARY PURILE	IONA M. LEATHERN	Jone m Leatherning	
My Commission	n Expires	Barton County, Kan	sas	

Form CP-4 Revised 05-88