

15-119-10072-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

MAY 09 1984

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-119-10072-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER R.W. Lange #5691

ADDRESS Box 1034 Garden City, Kansas 67846

LEASE (FARM NAME) Powell WELL NO. 2

WELL LOCATION C SW NE SEC. 22 TWP. 33S RGE. 30W (EAST) (WEST)

COUNTY Meade TOTAL DEPTH 5793 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL  INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R.W. Lange ADDRESS Box 1034 Garden City, Kansas 67846

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME R.W. Lange

ADDRESS Box 1034 Garden City, Kansas 67846

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: *Robert Sargent*  
APPLICANT OR ACTING AGENT

DATE: 5-8-84

State of Kansas



JOHN CARLIN  
MICHAEL LEWEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

May 11, 1984

AUG 13 1984

EXPIRES

WELL PLUGGING NOTICE

Powell #2  
C-SW-NE  
Sec. 22-33-30W  
Meade County

R. W. Lange  
P.O. Box 1034  
Garden City, Ks. 67846

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, Ks. 67801  
five days prior to plugging the well (KAR-82-3-113).