

NOV 19 1985

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-119-20636-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-119-20636-0000 (of this well) 4/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Langhofer "M" WELL NO. 2 WELL LOCATION NE NW COUNTY Meade

SEC. 23 TWP. 33 RGE. 30 (Error (W)) TOTAL DEPTH 5250' PLUG BACK TD 5233'

Check One:

OIL WELL _____ GAS WELL _____ D & A SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1577' CEMENTED WITH 775 SACKS

CASING SIZE 5-1/2" SET AT 5249' CEMENTED WITH 175 SACKS

PERFORATED AT 5209-5216'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug the well according to the rules and regulation of the state.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Already submitted IS ACC-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 22, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Glascock PHONE # (316) 675-2293

ADDRESS Box 850, Sublette, Kansas 67877

PLUGGING CONTRACTOR DACO, Inc. LICENSE NO. 38

ADDRESS Drawer 3010, Borger, TX 79007 PHONE # (806) 273-7321

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator/for Agent)

DATE: 11-15-85

State of Kansas



WIN CARLIN
CHAEL LENNEN
IRGALEE WRIGHT
JITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 19 1986

November 19, 1985

EXPIRES

WELL PLUGGING NOTICE

Langhofer "M" #2
NE NW
Sec. 23-33S-30W
Meade County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).