

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Choirman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION MATION DIVISION

Wichita Kansan

Dear Sir: I have this date April 21, 1962, XXXXXX, authorized the following plugging operation: Operator's full Name: <u>Petroleum</u>, <u>Inc</u>. Complete Address: 352 N. Broadway, Wichita, Kansas Lease Name: <u>Cleaves</u> Well No. 1 Location: SW SW SE Sec. 32 Twp. 32 Rge. 28 (E)(W) County: Meade Total Depth: 5700 OII Well\_\_\_\_Gas Well\_\_\_\_Input Well\_\_\_\_SWD Well\_\_\_\_ D & A X Other well as hereafter indicated: Operator was instructed to plug well as follows: 8 5/8" 1568' Cwc. Fill hole with heavy mud to 1500'. Set plug & displace 50 sax cement thru drill pipe with pump truck. Mud to 35', ½ sax hulls, plug, & 10 sax cement, cementing to base of cellar,

Very truly yours.

