State of Kansas



15-077-20621-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| f Slawson Orlq. has this |
|---|
| owing described well: |
| as Corp- |
| te. 300 Wichita Ks 67202 |
| Well No/ |
| Sec. /3 Twp. 3/ Rge. 7 (E) (W) |
| Total Depth:4400 ′ |
| Input Well SWD Well D&A |
| |
| was instructed to plug the well as follows: |
| |
| 50 sx Cement @ 360' |
| ESX Halls, Plug, & 10 3x Cem. |
| le |
| |
| ng Cement circ - Jan 19 |
| Very truly yours, constant 19 1081 |
| Duans & Rankin |
| |