

15-077-00870-00-00

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 8 1963
8-8-63
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Albert Schiffner of Forbes Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Schiffner guarantees payment of the plugging fee.

Operator's full Name: W. H. Bass & Sons Inc.

Complete Address: 1150 Mercantile Dallas Bldg., Dallas, Texas

Lease Name: Leo Ryan Well No. # 3

Location: NE SW SW Sec. 13 Twp. 31 Rge. 9 (E) (W) W

County Harper Total Depth 4455 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Schiffner was instructed to plug the well as follows:

191' of 8 5/8" surface pipe, cemented with 150 sacks.
4453' of 5 1/2" long string, cement unknown, Plugged back to
4405'. Top perforation 4400'. Sand to 4380', cement with
5 sacks. Fill hole with mud to 250', 10' rock bridge, cement
with 20 sacks. Fill hole with mud to 40', 10' rock bridge,
cement with 10 sacks to base cellar.

Very truly yours,

Archie Elving
Conservation Division Agent