

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20,878-0000
LEASE NAME Langhofer
WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1650 Ft. from S Section Line
3630 Ft. from E Section Line
SEC. 23 TWP. 33S RGE. 30W (E) or (W)
COUNTY Meade
Date Well Completed 10/21/93
Plugging commenced 10/22/93
Plugging completed 10/22/93

LEASE OPERATOR Oil Producers, Inc. of Kansas
ADDRESS P. O. Box 8647, Wichita, KS 67208
PHONE# (316)681-0231 OPERATORS LICENSE NO. 8061

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/22/93 (date)
by Richard Lacy -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attaced? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	519'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sacks 1530', 50 sacks 550', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel.
JC: 11:00am 10/22/93 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Oil Producers, Inc. of Kansas

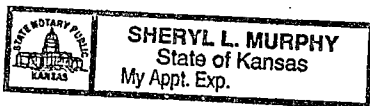
STATE OF Kansas COUNTY OF Sedgwick, ss.

John S. Weir (~~Employee of Operator~~) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 8647, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 4th day of January, 19 94



Sheryl L. Murphy Notary Public

My Commission Expires: 12-19-96

RECEIVED
STATE CORPORATION COMMISSION

JAN 05 1994

CONSERVATION DIVISION
Wichita, Kansas
Form CP-4
Revised 05-88