TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

Well Type: DH

County: MEADE Conductor Pipe: Size 20 Operator License No.: 5278

Address: 20 N. BROADWAY #800

Op Name: E.O.G. RESOURCES INC.

OKLAHOMA CITY, OK 73102

UIC Docket No:

Date/Time to Plug: 12/16/2000 1:00 AM

Surface Casing: Size 8.625

Liner: Size

Production: Size

Spot: NENWSW

API Well Number: 15-119-21038-00-00

Lease/Unit Name: MEDLYNN 23

2110 feet from S Section Line, 1000 feet from W Section Line

feet: 45

feet:

feet:

feet: 1574

Sec/Twnshp/Rge: 23-33S-30W

Well Number: 1

152,75

Phone: (316) 262-1841

Total Vertical Depth: 4700 feet

Plug Co. Name: ABERCROMBIE RTD, INC

Proposed IST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX

Proposal Rcvd. from: BILL CRAIG Company: ABERCROMBIE RTD, INC.

CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE Plugging Method:

Plug Co. License No.: 30684

WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Date/Time Plugging Completed: 12/16/2000 4:30 AM

WitnessType: Plugging Operations Were Not Witnessed

KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

> RECEIVED KANSAS CORPORATION COMMISSION

> > DEC 5 e 5000

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 6% GEL BY HALLIBURTON.

Plugged through: DP

District: 01

(TECHNICIAN)

DEC 1 8 2000



| STATE OF KANSAS | | WELL PLUG K.A.R. | | | AP! NUN | 4BER15-119 | 9-21038-0000 | | |
|--|-----------------------------------|--|-----------------|------------------------|----------------------|--|--|--|--|
| STATE CORPORATIO 130 S. Market, Ro | | | | | | | | | |
| Wichita, KS 6720 | | | | | | WELL NUMBER #1 : | | | |
| * | | TYPE OR PRINT | | | <u>Laaaaaaaaaa -</u> | | | | |
| and return to Coms. Div. | | | | | 2110 | 2110 Ft. from S Section Line | | | |
| | A property of the second | | | | 1000 | Ft. from S | Section Line | | |
| LEASE OPERATOR EOG RESOURCES, INC. | | | | | SEC2 | SEC. 23 TWP. 335 RGE. 30 (E) of (W) | | | |
| ADDRESS 20 N. E | BROADWAY, SUITE 80 | O, OKLAHOMA | CITY | , OK 731 | 02 COUNTY | MEADE | | | |
| PHONE (405) 239-7823 OPERATORS LICENSE NO. 5278 | | | | | | il Completed | 12-16-00 | | |
| Character of Well D/A | | | | | Pluggin | g Commenced | 12-16-00 | | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | | Pluggin | g Completed | 12-16-00 | | |
| | posal was approve | | | er 15. 200 | . •• | | | | |
| by Richard L | 6 · · · · · · · · | ************************************** | | | | | | | |
| | <u></u> | | | <u></u> | | | gent's Name). | | |
| • • | Enclosed If no | | | | | , | | | |
| Producing Formati | onN/A | Depth | to T | op | Bott | 'omT. | 47001 | | |
| Show depth and th | nickness of all w | ater, oll as | nd ga | s formati | ons. | | | | |
| OIL, GAS OR WATE | ER RECORDS | | - | | ASING RECO | ORD | | | |
| Formation | Content | From | To | Size | Put In | Pulled out | | | |
| | | | | 8_5/8" | | None | • | | |
| go Alaskija i ala | | | | | | | | | |
| | | | - | | | | | | |
| lescribe in detai n ent bna becaiq | ll the manner in methods | which the we used in int | ellw. trodu | as piugga cing it i | d, indicat | ing where th | e mud fluid water of the common of the commo | | |
| ere used, stat | e the character | of same an | nd de | pth plac | ed, from_ | _feet to | _feet each se | | |
| | | | | | - A | | | | |
| | | | | | | | <u> </u> | | |
| | | | | | | | | | |
| Name of Plugging | Contractor Abe | rcromble RTD, I | Inc. | | V | ok eaneoll_ | 30684 | | |
| Address 150 N. Ma | ain, Suite 801, Wichit | a, KS 67202 | | | | STATE CO | RECEIVED | | |
| NAME OF PARTY RES | SPONSIBLE FOR PLUC | GGING FEES: | E00 | RESOURCE | S, INC. | : | HPDRATION COMMISSION | | |
| STATE OF OKLAHO | MA | COUNTY OF | ′ ≓ '0ĶI | _AHOMA | | .55. | AN 12 2001 | | |
| | IN DROJECT DRODUC | • | -n · | | | CONS | ERIJATIAN DUROMA | | |
| above-described w | N, PROJECT PRODUC | duly sworn | on. o | ath, says | : That I h | ave knowledg | e of the fact | | |
| | matters herein of and correct, so | | | e lag at | the above- | described we | il as filed th | | |
| | | | | Signature | | n Kedfea | <u></u> | | |
| | | | • | Address) | | OADWAY, S 7 E 8 CITY OK 73 | | | |
| | SUBSCRIBED AND ST | WORN TO befo | e î.m | e this | 9 day | or Januar | U , NA 200 | | |
| | | | | Jamny | | enex BREWE | | | |
| | W | м | <u>۔</u> رو۔ | | Not | Transma County | | | |
| | My Commission Ex | pires: <u>l'</u> | | | (SEAL) | etary Public in and State of Oklahoma | | | |
| | | | | | Mu commission | State of Oklational | I FORTE CO- | | |