

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

MAR 5 1963
 3-5-63
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Owens of W.J. Coppinger has this

date requested permission to plug the following described well:

Mr. Owens guarantees payment of the plugging fee.

Operator's full Name: W.J. Coppinger

Complete Address: 717 Union Natl. Bldg. Wichita, Kansas

Lease Name: Meyer Well No. # 1

Location: C ^{NE} NW Sec. 20 Twp. 33 Rge. 30 (E) (W)

County Meade Total Depth 6225' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Owens was instructed to plug the well as follows:

8 5/8" 1451' Circulated w/cement. 4 1/2" 5800' Cemented.

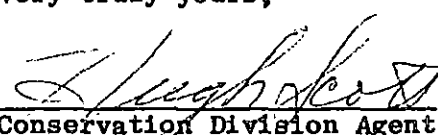
Plug back to 5766' Top perforations 5696 1/2"

Plug bottom 5766' to 5650' w/sand -5 sax.cement.

Mud 5650' to 760' 10' rock bridge 760' to 750'

35 sax.cement 750' to 650' Mud 650' to 50'

10' rock bridge 50' to 40' 15 sax.cement 40' to surface.

Very truly yours,

 Conservation Division Agent