

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-055-22369-00-00
Spot: SENEWSWE Sec/Twnshp/Rge: 5-23S-32W
790 feet from S Section Line, 1440 feet from E Section Line
Lease Name: O'BRATE FINNEY Well #: 2-5
County: FINNEY Total Vertical Depth: 4910 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD. PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1713		825 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/23/2014 1:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: ALEX Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1960' WITH 80 SX CMT. 2ND PLUG AT 1050' WITH 50 SX CMT. 3RD PLUG AT 500' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: NONE
Date/Time Plugging Completed: 12/23/2014 3:00 AM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

1/28/15 CKM

District: 01

Signed Yany O Blaw PERT

RECEIVED
JAN 12 2015
KCC DODGE CITY

RECEIVED (TECHNICIAN)
KANSAS CORPORATION COMMISSION

JAN 20 2015
CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3