

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-135-25834-00-00
Spot: NWENWNW Sec/Twnshp/Rge: 33-18S-21W
100 feet from N Section Line, 730 feet from W Section Line
Lease Name: SCHNIEPP-ANSLOVER UNIT Well #: 1
County: NESS Total Vertical Depth: 4230 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1362		WITH 425 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/26/2014 5:30 PM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: 1ST PLUG AT 1380' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 11/26/2014 7:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

1/28/15 CKM

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
JAN 12 2015
KCC DODGE CITY

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 20 2015
CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3