

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-24235-00-00
Spot: NENE Sec/Twnshp/Rge: 16-32S-12W
715 feet from N Section Line, 380 feet from E Section Line
Lease Name: JEAN Well #: 2
County: BARBER Total Vertical Depth: 4900 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	270		WITH 180 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/10/2014 12:00 AM
Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC
Proposal Rcvd. from: CRAIG Company: MAVERICK DRILLING LLC Phone: (316) 262-6700

Proposed Plugging Method: 1ST PLUG AT 630' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 10/10/2014 12:00 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

1/28/15 CCM

District: 01

Signed

Michael Maier

(TECHNICIAN)

RECEIVED
JAN 12 2015
KCC DODGE CITY

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 20 2015
CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3