

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-069-20388-01-01
Spot: SWSESESE Sec/Twnshp/Rge: 5-26S-29W
255 feet from S Section Line, 585 feet from E Section Line
Lease Name: RENICK Well #: 5-1H
County: GRAY Total Vertical Depth: 4908 feet

Operator License No.: 34320
Op Name: LASSO ENERGY LLC
Address: PO BOX 465
CHASE, KS 67524

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 4770 | | WITH 60 SX CMT |
| L1 | 7 | 5444 | 1699 | WITH 405 SX CMT |
| PROD | 4.5 | 9999 | 0 | WITH 470 SX CMT |
| SURF | 9.625 | 1515 | | WITH 600 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 12/31/2014 8:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MATT BURTON Company: LASSO ENERGY Phone: (620) 259-4000

Proposed Plugging Method: SET CIBP @ 4770' WITH 60 SX CMT. PLUG AT 1530' WITH 50 SX CMT. PLUG AT 900' WITH 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 25 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 12/31/2014 3:30 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

SET CIBP @ 4770' WITH 60 SX CMT. 1ST PLUG AT 1520' WITH 50 SX CMT. 2ND PLUG AT 890' WITH 50 SX CMT. 3RD PLUG AT 310' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 25 SX CMT TO SURFACE.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 5032 | 5038 | | |
| 5000 | 5020 | | |
| 4832 | 4842 | | |
| 4812 | 4822 | | |

Remarks: USED 60/40 POZMIX 4% GEL. TMD = 10539'

Plugged through: CSG

District: 01

RECEIVED
JAN 12 2015
KCC DODGE CITY

Signed

Larry Harris
RECEIVED
KANSAS CORPORATION COMMISSION

JAN 20 2015

CONSERVATION DIVISION
WICHITA, KS

1/28/15 CKM

PIRT II
SP

Form CP-2/3