

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-141-20469-00-00
Spot: W2SESWSE Sec/Twnshp/Rge: 36-7S-15W
330 feet from S Section Line, 1955 feet from E Section Line
Lease Name: WINIFRED Well #: 1-36
County: OSBORNE Total Vertical Depth: 3750 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		165 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/15/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 285 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 08/15/2014 12:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @3564 w/50 sx
2nd plug @1100 w/50 sx
3rd plug @675 w/80 sx
4th plug @275 w/50 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

1/28/15

District: 04

Signed _____
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 12 2015

JAN 22 2015

CONSERVATION DIVISION
WICHITA, KS