

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21085-00-00
Spot: NESWSWSW Sec/Twnshp/Rge: 5-4S-35W
440 feet from S Section Line, 540 feet from W Section Line
Lease Name: FIKAN Well #: 1-5
County: RAWLINS Total Vertical Depth: 4930 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	343		30 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/12/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY Witness Type: NONE
Date/Time Plugging Completed: 12/12/2014 3:00 PM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

1st plug @3020 w/50 sx
2nd plug @2270 w/100 sx
3rd plug @400 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

Chris Neeley

1/28/15 ckm

(TECHNICAL)
RECEIVED
KANSAS CORPORATION COMMISSION

CM

DEC 24 2014

JAN 16 2015
CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3