

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21086-00-00
Spot: N2S2NESE Sec/Twnshp/Rge: 21-3S-33W
1960 feet from S Section Line, 660 feet from E Section Line
Lease Name: CHLEBORAD Well #: 1-21
County: RAWLINS Total Vertical Depth: 4640 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		200 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/13/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 305 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 12/13/2014 5:30 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @4536 w/50 sx
2nd plug @2790 w/50 sx
3rd plug @2061 w/100 sx
4th plug @270 w/50 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

1/28/15 OKM

District: 04

Signed _____



(TECHNICIAN)

CM

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 22 2015

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

JAN 12 2015