STATE OF KANSAS STATE CORPORATION COMMI 130 South Market Room Wichita, Kansas 67202	18810N 1 2078 	K.A.R. TYPE OF NOTICE: Fill of end return to	82-3-117 R PRINT out completely	AP.I LEA WEL	NUMBER <u>Dri</u> SE NAME <u>Rya</u> NUMBER <u>#</u>			
LEASE OPERATOR Hays Oil & Gas				SEC	SEC. 13 TWP. 31S RGE. 9 XXXXX (W)			
ADDRESS P.O. Box 108, Attica, KS 67009				COU	COUNTY Harper			
PHONE# 316 254-7204 OPERATORS LICENSE NO. 5429				, Date	Date Well Completed 1954			
Character of Well <u>Good</u>					Plugging Commenced 9-1-99			
(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9-7-99								
The plugging proposal w	as approved on	<u>-1-99</u>				·	(date)	
bySteve_Vangee	esen					(KCC District Agent's	Name).	
Is ACO-1 filed? <u>Yes</u>	If not, is well log	attached?	10					
Producing Formation	Miss	Depth	to Top <u>4385</u>	5	Bottom 443	<u> 36</u> т.в. <u>4455</u>		
Show depth and thickness	s of all water, oil and ga	as formations.						
OIL, GAS OR WATER RECORD	os	· 	CASING	RECORD		<u> </u>		
Formation	Content	From	То	Size	Put in	Pulled out		
			-	8 5/8	190	None		
				5 1/2	4455	3000		
ducing it into the hole. each set. <u>Swap test, lay do</u> stretch, cut pipe		s were used, st tubing, sa casing, ta	ate the charace and hole baselly and repull tubing	ack to 4 in 2 3/8 in 2 5/3	e and depth pload 270, dump 5 tubint to and circui	eced, fromfeet to Ssx cement with bain 1360, load hole ar	feet ilor_	
Hame of Plugging Contrac	tor <u>Clarke Corp</u>	oration			1	icense No. <u>5105</u>		
Address P.O. Box 1	87, 107 W. Fowler,	Medicine L	odge, KS 6	7104				
MAME OF PARTY RESPONSIBL	e for plugging fees: <u>Ha</u> j	/s Oil & Gas	3					
TATE OF Kansas	county of <u>Ba</u>	rber	· · · ·	_, ss. ,				
	: That I have knowledge that the same are true an	of the facts, s	tatements, and			ve described well, being a land the log of the above		
	GLENDA MORRISON NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 11 / 30/04			Medic	ine Lodge,			
•	SUBSCRIBED AND	SWORN TO before				-	-/	
	•	•	Ale	Not	Moriner ary Public)· <u>-</u>	/_ .	
	My Commission Ex	xpires: 11,			_		1	