STATE OF KANSAS State corporation commission	WELL PLUGG	ING RECORD	 API NIII	MBER 15-077-21428-00-00	
200 Colorado Derby Building		5 7 7 7	I EASE	NAME Grabs "B"	
Wichita, Kansas 67202					
AUG 1 1 2002 NOTICE: FILL out completely RCC WICHITA office within 30 days.			y	WELL NUMBER 3	
				E+ from N Contion line	
KEC WICHIA			920	Ft. from E Section Lin	
LEASE OPERATOR R&B Oil & Gas			SEC1	3 TWP. 31 RGE. 9 (XXXXX (W)	
ADDRESS PO Box 195 Attica, KS 67009-0195			COUNTY	Harper Co.,KS	
PHONE# (620 254-7251 OPERATO	RS LICENSE NO	31191	Date We	oll Completed ·	
Character of Well <u>D&A</u>			Pluggin	g Commenced 07-08-02	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	Plugging Completed <u>07-09-02</u>	
The plugging proposal was approv	ed on <u>07-08-</u>	02		(date)	
by <u>Mike Wilson</u>			(KC	C District Agent's Name).	
Is ACO-1 filed? <u>To be filed</u> if n	ot, is well to	og attached?_	No Log	<u> </u>	
Producing Formation	Depth 1	to Top	Bott	omT.D. 2980 T	
Show depth and thickness of all			•		
OIL, GAS OR WATER RECORDS			CASING RECO	RD	
Formation Content	From T	o Size .	Put In	Pulled out	
	· .				
Describe in detail the manner in	which the vel	l was niunne	d. Indicat	ing where the mud fluid	
placed and the method or method:	s used In Intr	oducing it i	nto the ho	le. If cement or other pi	
vere used, state the character 1st Plug: 1425' w/35 sacks ceme	nt through dri	l depth plac 11pipe	ed, trom_	teet_toteet_each_se	
2nd Plug: 950' w/35 3rd Plug: 305' w/35	 				
4th Plug: 60' w/25 Rathole w	/15 Mousehole	w/10			
				, E030	
Name of Plugging Contractor <u>Duke</u>			t	license No. 5929	
Address PO Box 823 Great Ben	d, Kansas 675	30			
NAME OF PARTY RESPONSIBLE FOR PLU	GGING FEES: _	R&B Oil	& Gas	<u> </u>	
STATE OF Kansas	COUNTY OF	Harper		_,ss.	
Randy Newberry		(Employee of	Operator) or (Operator)	
above-described well, being first statements, and matters herein	duly sworn o contained and	n oath, says the log of	: Inat I ha the abox(e)—c	ive knowledge of the fact described well as filed th	
the same are true and correct, so	help me God.	(Signature) Kan	de Various	
NOTARY PUBLIC STATE OF KANSAS		(Address)		195 Attica, KS 67009	
SUBSCRIBED AND S	WORN TO befor	e me thic 1	12 day s	of August .19 2002	
222300222					
_	. *	/)g	becca x	iry Public	
My Commission Ex USF ONLY ONE SIDE OF EACH	pires: 7-	-21-2005	-	U	

Revised 05-8