

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20,710-0000

LEASE NAME Jennings

WELL NUMBER 9-2

SPOT LOCATION C-E/2-SE-NW

SEC. 9 TWP. 33S RGE. 30 ~~XXXX~~ (W)

COUNTY Meade

Date Well Completed _____

Plugging Commenced 7-4-85

Plugging Completed 7-4-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Deck Oil Company

ADDRESS P. O. Box 6; Liberal, KS 67901

PHONE #(316) 624-3767 OPERATORS LICENSE NO. 6731

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, KS

Is ACO-1 filed? Yes If not, is well log attached? N/A

Producing formation None Depth to top N/A bottom N/A T.D. 5850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	1573'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. All cement is 60/40 Poz, 6% gel
Mud from 5850' to 1600'; 50 sx from 1600-1400'; 50 sx from 784-584'; 10 sx from solid bridge @ 40' to surface; 15 sx in rathole; 10 sx in mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell License No. _____
Address Ulysses, KS

STATE OF Kansas COUNTY OF Seward, ss.

~~XXXXXXXXXX~~ R. F. Burke (employee of operator) or
operator of above-described well, **RECEIVED** first duly sworn on oath, says: That
I have knowledge of the facts **STATE CORPORATION COMMISSION** set forth herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

JUL 10 1985

(Signature) R. F. Burke

CONSERVATION DIVISION
Wichita Kansas

(Address) P. O. Box 6; Liberal, KS 67901

SUBSCRIBED AND SWORN TO before me this 8th day of July, 1985

Edna M. Parish
Notary Public

My Commission expires: 2-19-89

