STATE OF KANSAS CORPORATION COMMISSION

Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Meade		Cou	nty. Sec. 2	Twp. 33 Rs	$ge{(E)} 30_{(W)}$	
NORTH	Location as	"NE/CNW#SW#	" or footage f	rom lines C N	W SE		
!		r Colorado	Oil and	Gas Corpor			
		Lease Name Helmes Well No. 5 Office Address P. O. Box 999, Liberal, Kansas					
			•	•	sas		
		Well (complete	d as Oil, Gas	or Dry Hole).	<u>Dry Hol</u> 7-3	<u>.e </u>	
] i	Date well of	ompieted for plugging filed		_	5 - 9	1950 196 1	
1 1		for plugging med for plugging appr			5-17	1961	
)	nmenced			5-30	1961	
		npleted			6-3	1961	
├ ─ ╾─├─ ─ ─┤ ─ ─ ├─		bandonment of w			Dry Hol	.e	
i							
		ng well is abando				19	
Locate well correctly on above Section Plat		sion obtained fro	m the Conse	rvation Division		efore plugging was com-	
Section Plat Vame of Conservation Agent who	menced? menced?	this wall M T	Leckem	n Ir	Yes	 -	
Producing formation None	supervised brugging or	Depth to top	Rotte	om	Total Depth	of Well Foot	
Show depth and thickness of all w				VII	Total Depth	or wenreet	
•	_						
OIL, GAS OR WATER REC	⊃KD8	<u> </u>	 :-			CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
Miss.	Dry	5778	5837	8 5/8	1604	None	
Morrow	Show oil	5740	5757	5 1/2	5870	2756.47	
		_				<u> </u>	
<u> </u>					-		
			_				
					-		
Filled hole to 56501 heavy mud to 6001, S cement 5901 to 5301, base of cellar, 51 be	et woed plug wheavy mud to 4	ith 10° roo 0°, set roo el.	k bridge	on top te	5901. Ra 1, ran 10	n 20 sacks	
	 		SIMIE CUKPU	ration edismi	SSION		
	.		ال.	N 1 7 1501			
CONSERVATION DIVISION							
							· · · · · · · · · · · · · · · · · · ·
					,	-	
 				 -		_	
						- · · · · · · · · · · · · · · · · · · ·	
56 5	(If addition of the control of the c	onal description is ne Pulling Co.		CK of this sheet)			
TATE OF Kansas	, C(OUNTY OF	Seward		, ss.		
well, being first duly sworn on oa bove-described well as filed and	th, says: That I have that the same are true	and correct. So	e facts, stater	ments, and mati	vner or operator ers herein cont	r) of the above-described ained and the log of the	
		(Signature)_		Jiseu_			
		. –		/	/4.12. \		
Subscribed and Sworn to l	pefore me this	day o	f June	•	(Address)	61	
TOTAL TOTAL		uay 0	11) 00:	a R	$\frac{18}{10}$	D 11.	
** - /-		_	_W/XXX	OM P	Kaus	Notary Public.	
My commission expires 11-1-62						HORSTY ENDING.	

5441