

STATE CORPORATION COMMISSION OF KANSAS
 OIL & GAS CONSERVATION DIVISION
 130 S. MARKET, - ROOM 2078
 WICHITA, KANSAS 67202-3802

ORIGINAL
 15-119-21039-0000

API NUMBER _____
 LEASE NAME Stevens (Morrow) Unit
 WELL NUMBER SMU 304

WELL PLUGGING RECORD K.A.R.-82-3-117

Type or Print Notice: Fill out completely and return to Cons Div office within 30 days

Lease Operator PETROSANTANDER (USA) INC
 Address 6363 Woodway #350, Houston, Texas 77057
 Phone 713-784-8700
 Operators License 32198
 Character of Well D/A (Oil, Gas, D&A, SWD, Water Supply)
 The plugging proposal was approved on 01-03-2001 (date)
 by Scott Alberg (KCC District Agent's Name)
 Is ACO-1 filed? Yes

450 feet from N/S Section Line
860 feet from E/W Section Line
 SEC 3 TWP 33S RGE 30 E/W
 COUNTY MEADE
 Date Well Completed 01-03-2001
 Plugging Commenced 01-03-2001
 Plugging Completed 01-03-2001
 Producing Formation _____
 Depth to Top _____
 Depth to Bottom _____
 T.D. 5800'
 If not is well log attached? _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		Surface	1521'	8-5/8"	34 jts 24#	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st Plug @ 1550' w/50 sks,
2nd Plug @ 550' w/30 sks
3rd Plug @ 40' w/10 sks
rathole w/15 sks. mousehole w/10 sks Total 115 sks 60-40 Poz 6% gel

RECEIVED
 KANSAS CORPORATION COMMISSION
JAN 23 2001
 CONSERVATION DIVISION

Name of Plugging Contractor Allied Cementing Co, Inc License No. N/A
 Address PO Box 31, Russell, Kansas 67665-0031

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: PETROSANTANDER

STATE OF TEXAS COUNTY OF HARRIS, ss.

JASON SIZEMORE (Employee of Operator) or (Operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Signature _____ Address 6363 Woodway #350, Houston, Texas 77057

SUBSCRIBED AND SWORN TO before me this 19th day of JANUARY, 20 01

Notary Public Paula O'Brien Webber

My Commission Expires 9/07/2003

