SIDE ONE

| Two (2) copies of this form shall be filed with the Kansas Corporation Com- | |
|--|--|
| mission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed. | |
| V x Attach separate letter of request if the information is to be held confidential. | |
| If confidential, only file <u>one</u> copy. Information or record and Side Two will then be held confidential | |
| Applications must be made on dual completion, | |
| injection and temporarily abandoned wells. | |
| Attach one copy only wireline logs (i.e. electron log, etc.). (Rules 82-2-105 & 82-2-125) | |
| LICENSE # 5608 EXPIRATION DATE | re 630-83 |
| OPERATOR Comanche Production, Inc. | API NO. 15-033-20,594 000 |
| ADDRESS 4121 West 83rd Street | COUNTY Comanche |
| Prairie Village, Kansas | FIELD Wilmore |
| ** CONTACT PERSON Mark A. Scott PHONE (913) 341-9772 | PROD. FORMATION Mississippi |
| PURCHASER | LEASE Brandner |
| ADDRESS | WELL NO. #1 |
| | WELL LOCATION SW NE |
| DRILLING Red Tiger Drilling | 1980 Ft. from North Line and |
| CONTRACTOR 1730 Kanaa Chata Ra 1 R 1111 | 1930 Ft. from East Line of |
| ADDRESS 1720 Kansas State Bank Building | the NE (Qtr.)SEC 25TWP31S RGEW \ |
| Wichita, Kansas 67202 Red Tiger Drilling | WELL PLAT (Office |
| PLUGGING Red liger brilling CONTRACTOR | Use Only |
| ADDRESS | KCC / |
| Wichita, Kansas 67202 | KGS V |
| TOTAL DEPTH 5185 PBTD | SWD/REP |
| SPUD DATE 6-21-83 DATE COMPLETED 7-4-83 | 25 |
| ELEV: GR 2151 DF KB 2156 | |
| DRILLED WITH (CABLE) (AOTARY)) (AIR) TOOLS. | |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE | |
| Amount of surface pipe set and cemented 369' | DV Tool Used? |
| THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry Disposal, Injection, Temporarily Abandoned, OWWO. Other | |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULAT AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. | TIONS PROMULGATED TO REGULATE THE OIL |
| | |
| | |
| <u>A F F I D A V I T</u> | |
| Mark A. Scott , t | peing of lawful age, hereby certifies |
| I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. | |
| The statements and allegations contained therein ar | e true and correct. |
| | Ma Soft |
| | Mark A. Scott Name) |
| SUBSCRIBED AND SWORN TO BEFORE ME this | day of July |
| 19 <u>83</u> . | SYSNIX |
| | Name Chille |
| MV COMMISSION EVERTED April 2 1007 | (NOTARY PUBLIC 101 |
| MY COMMISSION EXPIRES: April 2, 1987 | Nancy A. McMillan |
| the The person of the second o | |
| ** The person who can be reached by phone regarding information. | any qu utt过收至[]concerning 'this' STATE CORPORATION COMMISSION |