

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
MAR 31 1960
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. M. Youngblood
(Applicant) 4405 West 63rd St. Prairie Village, 15 Kansas
Address ~~5017 # Gladwick # Kansas City, Kansas~~

Lease (Farm Name) Walton Well No. 1

Well Location SE SW SE Sec. 9 Twp. 13 Rge. 23 E (E) (W)

County Johnson Field Name (If any) _____

Total Depth 860 Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A dry ___

Was well log filed with application? no If not, explain: will be filed
with plugging report.

Date and hour plugging is desired to begin March 9 9.00 AM. 1960

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____
Guy Kelly Address 208 North Clinton, Olathe, Kansas

Plugging Contractor Ypungblood Drilling Co. License No. 448

Address 4405 West 63rd St., Prairie Village, 15 Kansas

Invoice covering assessment for plugging this well should be sent to _____

W. M. Youngblood Address 4405 West 63rd St. Prairie Village 15,
Kansas

and payment will be guaranteed by applicant.

Signed: *W. M. Youngblood*
Applicant or Acting Agent

Date: March 9, 1960

State of Kansas



GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

March 9, 1960

Well No. 1
 Lease Walton
 Description S $\frac{1}{2}$ -W $\frac{1}{2}$ -SE $\frac{1}{2}$ 9-13-23 E
 County Johnson

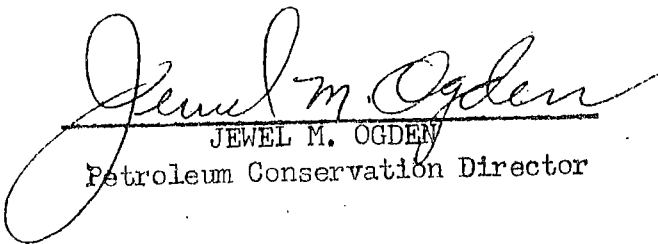
W.M. Youngblood
 4405 West 63rd St.
 Prairie Village, 15 Kansas

Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. O.D. Sarrett Phone Turner 3-5948 Wellsville, Kansas
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Mr. Eugene H. Graham
 Eastern Kansas Field Supervisor
 P. O. Box 652
 Winfield, Kansas
 Phone: 3357

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KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

MAR 31 1960

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Johnson

Location SE SW SE Sec. 9 Twp. 13 Rge. 23 E (E) (W) _____

Name of Field: _____ Total Depth: 860

I have this date completed supervision of plugging of:

Lease Name: Walton Well No. 1

Operator's Full Name: W. M. Youngblood

Complete Address: 4405 West 63rd St. Prairie Village 15, Kansas

Plugging Contractor: Youngblood Drilling Co.

Address: 4405 West 63rd St. License No. 448

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A dry _____

Other Well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes No No o

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:00AM Day 23 Month March Year 1960

The above well was plugged as follows:

Filled back to 225' and bridged with brush and rock and 10 sacks cement,
filled to 25' and bridged with brush and rock and 5 sacks cement, soil
to surface,

Reviewed: Graham

Signed: R. D. Garrett
Conservation Division Agent

Remarks:

INVOICED

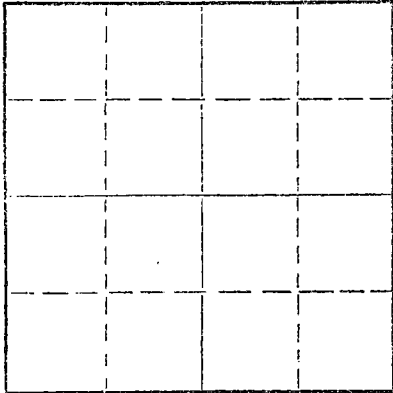
DATE 4-1-60

INV. NO. 1188-E

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Johnson County. Sec. 9 Twp. 13 Rge. 23 (E) (W)
Location as "NE/CNW/SW" or footage from lines SE SW SE
Lease Owner W. M. Youngblood
Lease Name Walton Well No. 1
Office Address 4405 W. 63rd Prairie Village 15, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 3/23 19 60
Plugging completed 3/23 19 60
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well O. D. Garrett
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 860 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled back to 225' and bridged with brush and rock and 10 sacks cement, filled to 25' and bridged with brush and rock and 5 sacks cement, soil to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Youngblood Drilling Co.
Address 4405 W. 63rd Prairie Village 15, Kansas

STATE OF _____, COUNTY OF _____, ss.
_____(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN to before me this _____ day of _____, 19____

My commission expires _____

Notary Public.