STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-175-10104-00-00

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 8-3-61 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Diamond Shamrock Exploration Company #9133
ADDRESS P. O. Box 631, Amarillo, Texas 79173 PHONE # (806) 378-3851
LEASE (FARM NAME) Raymond E. Pope WELL NO 2
WELL LOCATION 1980' FNL, 660' FWL SEC. 36 TWP. 338 RGE. 31 (West)
COUNTY Seward TOTAL DEPTH 5945 FIELD NAME Kismet, South
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND RECULATIONS OF THE STATE CORPORATION COPMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Troy Cody ADDRESS Box 694, Liberal, Kansas 67901
PHONE # (316) 563-7722
PLUGGING CONTRACTOR Sargents Casing Pullers LICENSE NO. 511
ADDRESS P. O. Box 506; Liberal, Kansas 67901 PHONE # (316) 624-7455
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Diamond Shamrock Exploration Company
ADDRESS P. O. Box 631, Amarillo, Texas 79173 PHONE # (806) 378-3851
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING ACENT. SIGNED: Jay Voorhis Applicant or Acting Agent
DATE: 6-29-84 CONSERVATION DIVISION Wighta Kansas



JOHN CARLIN GOVERNOR
MICHAEL LENNEN CHAIRMAN
R. C. (PETE) LOUX COMMISSIONER
PHILLIP R. DICK COMMISSIONER
JUDITH MCCONNEL COMMISSIONER
BRIAN J. NOTHS

OCT 1 0 1984

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

July 10, 1984

WELL PLUGGING NOTICE

Raymond E. Pope #2 1980' FNL - 660' FWL Sec. 36-33-31W Seward County

Diamond Shamrock Exploration Company P.O. Box 631
Amarillo, Texas 79173

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).