

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-151-21,184 - 00-00

SE NE NWSEC. 18, T 28 S, R 11 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6140

Lease Name Lunt Well # 1

Operator: Longhorn Energy Res., Inc.

County Pratt

Name & Address P.O. Box 1314

Well Total Depth 3990' 129.68' feet

Great Bend, Kansas 67530

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size \_\_\_\_\_ feet

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Big-H Drilling, Inc. License Number 4148

Address 400 One Main Place Wichita, Kansas

Company to plug at: Hour: \_\_\_\_\_ Day: 3rd Month: Sept. Year: 19 82

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: 3rd Month: Sept. Year: 19 82

ACTUAL PLUGGING REPORT 1st plug @ 800' w/50 sx. 50-50 Poz 2% gel 2% cc

2nd plug @ 450' w/50 sx.

Bridg plug @ 40' w/10 sx.

10 sx. in rathole, 10 sx. in mousehole, 5 sx in water well

Job complete @ 3:30 p.m. 9/30/82

Remarks: Apparently original agent report was lost

Plugging orders by M. Leslie

(If additional description is necessary, use BACK of this form.)

(did/did not) observe this plugging.

**INVOICED**

DATE 4-19-84

INV. NO. 1173

Signed Deanne Rankin (TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
APR 19 1984  
CONSERVATION DIVISION  
Wichita, Kansas