7/P, 150

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

(Tits one cop	
API NUMBER 1507720063 (This must be listed; if no API# was issued, pl	(of this well). ease note drilling completion date.)
WELL OWNER/OPERATOR Gressel Corp.	
ADDRESS Box 322 Haysville, Ks. 67060	•
LEASE (FARM) Mathes WELL NO. 10-1 WEL	L LOCATION N/2 SE/4 COUNTY Harper
LEASE (FARM) Mathes WELL NO. 10-1 WELL SEC. 10 TWP. 31S RGE. 7W (E) or (W) TOTAL DECRETE Check One:	EPTH 4344 PINGEBACK GDVED 4344
Check One:	JIII 1 1
OIL WELL GAS WELL D & A SWD or I	NJ WELL DOCKET, NO.
SURFACE CASING SIZE 8 5/8 SET AT 233	CEMENTED WITH Wigh DOKANS
CASING SIZE $\frac{5\frac{1}{2}}{2}$ SET AT $\frac{4336\frac{1}{2}}{2}$	CEMENTED WITH 100 SACKS
PERFORATED ATOH- 4336½-4344	
CONDITION OF WELL: GOOD CA	SING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Sand back 50 ft over	
pipe, stop 50 ft below surface and pump cemer	
(If additional space is	needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQU (If not explain	UIRED? N/A IS ACO-1 FILED? yes n.)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	7–16–90
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE	WITH K.S.A. 55-101 et. seq. AND THE COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARG	GE OF PLUGGING OPERATIONS:
Curt Ledbetter	PHONE # (³¹⁶) 522-1560
ADDRESS Box 322 Haysville, Ks. 67060	· · · · · · · · · · · · · · · · · · ·
PLUGGING CONTRACTOR Gressel Corp.	LICENSE NO. 5822
ADDRESS Box 322 Haysville, Ks. 67060	PHONE # (³¹⁶)
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WIL	L BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED:	(Operator or Agent)

DATE:

State of Kansas

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL



Kansas Corporation Commission

IHIS NOTICE

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

EXPIRES

July 11, 1990 NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Gressel Corp.
Box 322 .
Haysville, KS 67060

Mathes 10-1 N/2 SE/4 Sec. 10-31-07W Harper County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shau Feist Albrecht

Shari Feist Albrecht

Director

District:	#2	202 W. First, Suite 304
		Wichita, KS 67202
		(316) 263-8809