

15-175-21065-0000 ✓

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-175-21,065-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ANADARKO PETROLEUM CORPORATION KCC LICENSE # 4549
(owner/company name) (operator's)

ADDRESS P.O. BOX 351 CITY LIBERAL

STATE KANSAS ZIP CODE 67905-0351 CONTACT PHONE # (316) 624-6253

LEASE GAREY "A" WELL# 1 SEC. 27 T. 33S R. 33 (XXXX West)

SE - SE - NW - NW SPOT LOCATION/QQQQ COUNTY SEWARD

1250 FEET (in exact footage) FROM X (N) (circle one) LINE OF SECTION (NOT Lease Line)

1250 FEET (in exact footage) FROM X (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL X D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 609' CEMENTED WITH 340 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 2722' CEMENTED WITH 235 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2654-85, 2620-30, 2598-2607

ELEVATION 2826.2' -- T.D. 2723' PBSD 2711' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING MIRU SARGENT'S. SPOT 2 SXS HULLS & 24 SXS CLASS "H" COMMON CEMENT FROM 2598-2450' W/9 PPG MUD. PULL FREE POINT AND CUT OFF 5-1/2" CSG. SPOT 35 SXS CMT @ CUTOFF DEPTH. SPOT 40 SXS CMT @ 650-550'. SPOT 18 SXS CMT @ 53-3'. CUTOFF 8-5/8" CASING 3' BELOW GROUND LEVEL AND CAP. RESTORE LOCATION AND CLEAN UP.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? YES

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JERRY RUTTMAN PHONE# (316) 629-4382

ADDRESS P.O. BOX 351 City/State LIBERAL, KANSAS 67905-0351

PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC. KCC LICENSE # 31151
(company name) (contractor's)

ADDRESS RT 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE # (405) 854-6515

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) UPON APPROVAL

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT **RECEIVED**

DATE: 10/4/94 AUTHORIZED OPERATOR/AGENT Daniel Keppel for J. Ashton
J.L. ASHTON (signature) DIV. PROD. MGR

STATE CORPORATION COMMISSION

OCT 05 1994

WICHITA, KANSAS

8/95

1/95

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Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 5, 1994

Anadarko Petroleum Corporation
P O Box 351
Liberal KS 67905-0351

Garey "A" #1
API 15-175-21,065
1250 FNL 1250 FWL
Sec. 27-33S-33W
Seward County

Dear Jerry Ruttman,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

William R. Bryson, Director Conservation Division

Conservation Division, Wichita State Office Building, 130 S Market, Room 2078, Wichita, Kansas 67202-3802 (316) 337-6200