FORM CP-1 Rev. 2/89

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

(File One Copy)

15-175-00156-000	
API NUMBER $\frac{15-175-00156-000}{\text{June, }1954}$ (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)	
(This must be listed, if no Ari# was issued, please note diffiling completion date.)	, 7_
WELL OWNER/OPERATOR APX CORPORATION OPERATOR'S LICENSE NO. 5598	; <b>0</b>
ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253	
LEASE (FARM) GAREY WELL NO. 1-27 WELL LOCATION 2523' FNL 2471' FWL COUNTY Seward	
SEC. 27 TWP. 33S RGE. 33 (MEX)Or(W) TOTAL DEPTH 2708' PLUG BACK TD 2708'	
Check One:	
OIL WELL GAS WELL _X D & A SWD or INJ WELL DOCKET NO	
SURFACE CASING SIZE 10 3/4" SET AT 566' CEMENTED WITH 275 SACKS	
CASING SIZE 7" SET AT 2604' CEMENTED WITH 200 SACKS	
PERFORATED AT	
CONDITION OF WELL: GOOD POOR _X CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Spot 1 sx gel and 1 sx hulls followed by 30 sxs common cmt. Cu off csg at freepoint (est. 1500'). Spot 50 sxs cmt at cut off point. Spot 80 sxs cmt at 900' 50 sxs cmt at 580', and spot 20 sxs cmt from 40' to 3'. Displace hole with mud between cmt	t,
plugs. Cut csg off 3' below surface and cap well.  (If additional space is needed use back of form.)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Yes (If not explain.)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Jerry Ruttman PHONE # (316) 624-6253	
ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351	
PLUGGING CONTRACTOR Halliburton Services LICENSE NO. NA	
ADDRESS P.O. Box 1598, Liberal, Kansas 67905-1598 PHONE # (316) 624-3879	
PAYMENT OF THE PLUGGING FEE (PO).R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.	
CONSERVATION DISPOSITION DISPOSITION DISPOSITION DISPOSITION DISPOSITION DISPOSITION DISPOSITION MANAGEMENT DISPOSITION Production Pro	
DATE: 3/9/90 Division Production Manag	;e1

## State of Kansas



## Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CAFIO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

JUN 27 1990

**EXPIRES** 

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3236

March 27, 1990

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

APX Corporation P.O. Box 351 Liberal, KS 67905-0351

Garey 1-27 2523'FNL-2471'FWL Sec. 27-33-33W Sewrad County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shau Flist Albrecht
Shari Feist Albrecht
Director

District:	#1	304 W. McArtor	
		Dodge City, KS 67801	
		(316) 225–6760	