STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

# STATE CORPORATION COMMISSION

## WELL PLUGGING APPLICATION FORM File One Copy

SEP 28 1965

| Leage Owner        | R. W. LANGE   | Constant                 |
|--------------------|---|--------------------------|
| (Applicant)        | P. O. BOX 1034 - GARDEN CITY, KANSA                               | S Wichita, Kansas        |
| Lease (Farm Name)  | FOX   | Well No. 1               |
| Well Location NE   | SW Sec. 36 Twp. 33 Rge  | • 30 (E) (W) ×           |
| CountyME           | ADE Field Name (If a  | ny)                      |
| Total Depth 58     | 79: Oil Well Gas Well X Input Well                                | SWD Well D & A           |
| Was well log file  | d with application? NO If not                                     | , explain:               |
| WT                 | II. RE FILED LATER  |                          |
|                    | ,   |                          |
| •                  | n on the lease in charge of well owner R.W.  X 1034 Address GARDE |                          |
|                    | SANTA-FE PIPE & SUPPLY, INC.                                      |                          |
| ,                  | P. O. BOX 562 - GREAT BEND, KA                                    | •                        |
|                    | assessment for plugging this well should be se                    | • ''                     |
| Р О ВОУ            | 1034 Address GARDEN CITY  | , KANSAS                 |
| and payment will b | pe guaranteed by applicant.                                       |                          |
|                    | Signed:   | Dut                      |
|                    |   | pplicant or Acting Agent |
| ·                  | Date: SEPTEMB   | BER 25. 1965             |

## State of Kansas



WM. H. AVERY
WILLIAM I. MITCHELL
JAMES O. GREENLEAF Co.
HARRY G. WILES Co.
RAYMOND B. HARVEY
E. EDWARD JOHNSON Ge

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

September 28, 1965

### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

Z Fox

NE SW 36-33-30W

Meade 5879

Santa Fe Pipe & Supply, Inc.

Garden City, Kansas Gentlemen:

P. O. Box 103h

R. W. Lange

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. <u>Hugh Scott Sublette</u>. Kansas is hereby assigned to supervise the plugging of the above named well.