

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-175-30102-0084 FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Cabot Oil & Gas Corporation OPERATOR'S LICENSE NO. 6120 612

ADDRESS 9400 N. Broadway - Suite 608; OKC, OK 73114 PHONE # (405) 478-6500

LEASE (FARM) E. Brill WELL NO. 1 WELL LOCATION 1390' FNL
1250' FEL COUNTY Seward

SEC. 17 TWP. 33S RGE. 33 (E) or (W) TOTAL DEPTH 6400' PLUG BACK TD 2838'

Check One:

OIL WELL ___ GAS WELL XX D & A ___ SWD or INJ WELL ___ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 1636' CEMENTED WITH 875 SACKS

CASING SIZE 4 1/2" SET AT 5758' CEMENTED WITH 2225 SACKS

PERFORATED AT 5656'-5670'; 2717-2727; 2733-2741; 2645-48; 2622-2626; 2669-2673; 2678-86
2622-2632; 2595-2601; 2603-2605

CONDITION OF WELL: GOOD XX POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING See Attached Data Sheet

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Attached
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will advise

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim R. Pendergrass PHONE # (405) 478-5114

ADDRESS 9400 N. Broadway - Suite 608; Oklahoma City, OK 73114

PLUGGING CONTRACTOR Unknown Howco LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

USE ONLY ONE SIDE OF EACH FORM

SIGNED: Jim R. Pendergrass
(Operator or Agent)

DATE: March 25, 1992

STATE CORPORATION COMMISSION
RECEIVED
APR 1 1992
CONSERVATION DIVISION
Wichita, Kansas

①

API NUMBER _____

LEASE NAME _____

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed _____

TYPE OR PRINT

**NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.**

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as filed the
the same are true and correct, so help me God.

(Signature) _____

(Address) _____

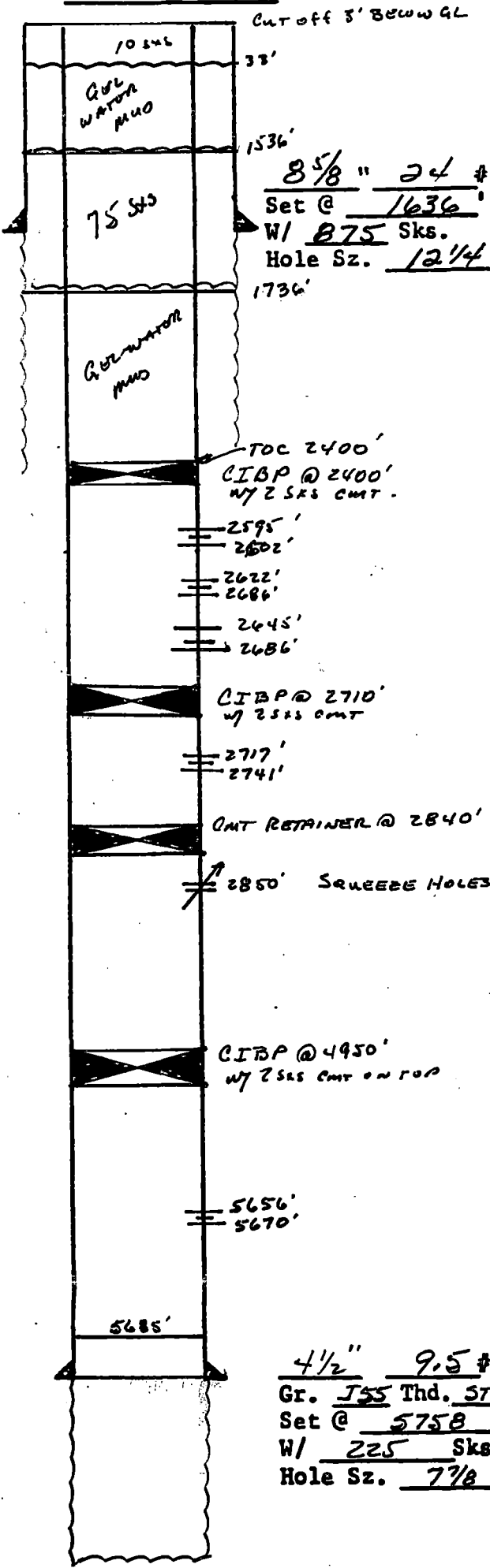
SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public

My Commission Expires: _____
USE ONLY ONE SIDE OF EACH FORM

**CABOT
WELL DATA SHEET**

Lease ELIZABETH BRILL Well No. 1
1390' FNL & 1250' FEL
 Location SECTION 17-T33S-R33W County SEWARD State KANSAS
 K. B. Elev. 2859' Date Completed 9-21-66
 G. L. Elev. 2847' Formation (s) CHASS
 Distance "H" 12



8 5/8" 24 #
 Set @ 1636'
 W/ 875 Sks.
 Hole Sz. 12 1/4"

4 1/2" 9.5 #
 Gr. 155 Thd. 570'
 Set @ 5758'
 W/ 225 Sks.
 Hole Sz. 7 7/8"

RECEIVED
 STATE CORPORATION COMMISSION
 APR 13 1992
 CONSERVATION DIVISION
 Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 27, 1992

Cabot Oil & Gas Corp
9400 N Broadway 608
Oklahoma City OK 73114

E Brill 1
API 15-175-01,007-R
1390'FNL-1250'FEL
Sec. 17-33-33W
Seward County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760