

15-119-00151-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 8/21/53 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR BEREXCO INC. OPERATOR'S LICENSE NO. 05363

ADDRESS 970 Fourth Financial Ctr., Wichita, KS 67202 PHONE # (316) 265-3311

LEASE (FARM) Armentrout WELL NO. B #1 WELL LOCATION SE NW COUNTY Meade

SEC. 15 TWP. 33S RGE. 30 (X) or (W) TOTAL DEPTH 5840 PLUG BACK TD 5748

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 13 3/8" SET AT 652' CEMENTED WITH 500 SACKS

Intermediate Casing Size 9 5/8" 2694' 800

Production CASING SIZE 5 1/2" SET AT 5837' CEMENTED WITH 400 SACKS

PERFORATED AT 5778-98, 5736-46, 5720-30, 4574-76, 4556-60

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set OCIBP @ 5670'. Pump 25 sx cmt to 4560'. Cut off 5 1/2"

casing @ ±3100'. Spot 50 sx cmt @ 1670', 40 sx @ 670', 10 sx @ 40'.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? attached Drillers log
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/1/90 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Sargent PHONE # (316) 624-7455
NOV 19 1990

ADDRESS 620 S. Lincoln, P.O. Box 506, Liberal, KS 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS 620 S. Lincoln, P.O. Box 506, Liberal, KS 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Edouard Mayhew
(Operator or Agent)

DATE: 11/15/90

①

4/10/91

Celanese

SCHLUMBERGER WELL SURVEYING CORPORATION

HOUSTON, TEXAS



**GAMMA RAY - LATEROLOG
ELECTRICAL SURVEY-MICROLOG**

COUNTY MEADE FIELD or N.W. NOVINGER LOCATION SEC. 15-33S-30W WELL ARMENTROUT 1-B COMPANY COLUMBIAN FUEL CORP.	COMPANY COLUMBIAN FUEL CORPORATION WELL ARMENTROUT 1-B FIELD N.W. NOVINGER LOCATION SEC. 15-33S-30W COUNTY MEADE STATE KANSAS	Location of Well C - SE - NW 11330 WICHITA ES GR LL ML Elevation: D.F.: K.B.: 2731 or G.L.: 2721 FILING No.
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K.G.S. LIBRARY

RUN No.	ONE L.L.	ONE G.R.	TWO E.S.	TWO L.L.
Date	7-25-53	7-25-53	8-18-53	8-18-53
First Reading	2676	2676	5769	5766
Last Reading	654	654	2672	2673
Feet Measured	2022	2022	3097	3093
Csg. Schlum.	654	654	2672	2673
Csg. Driller	655	655	2674	2674
Depth Reached	2679	2679	5770	5770
Bottom Driller	2690	2690	5771	5771
Depth Datum	K.B. OR	10' ABOVE	G.L.	
Mud Nat.	ZEOGEL	ZEOGEL	AQUAGEL	AQUAGEL
" Density	10.3	10.3	9.3	9.3
" Viscosity	44	44	42	42
" Resist.	.1 @ 80°F	.1 @ 80°F	1.7 @ 86F	1.7 @ 86F
" Res. BHT	.09 @ 93°F	.09 @ 93°F	1.4 @ 121F	1.4 @ 121F
" pH	6 @ °F	6 @ °F	10.5	10.5
" Wtr. Loss	90 CC 30 min.	90 CC 30 min.	5	5
Max. Temp. °F	93	93	121	121
Bit Size	12 1/4"	12 1/4"	8 3/4"	8 3/4"
Spcgs. AM			16"	
AM°			64"	
A0			16"	
Opr. Rig Time	2 HRS.	1 HR.	1 HR.	1 HR.
Truck No.	1709-LIB	1709-LIB	1700-LIB	1700-LIB
Recorded By	CLUM	CLUM	HOLLEY	HOLLEY
Witness By	DILLON	DILLON	DILLON	DILLON

Property of
 Kansas Geological Society
 540 Petroleum Bldg.
 Wichita, Kansas

COUNTY MEADE
 FIELD or N.W. NOVINGER
 LOCATION SEC. 15-33S-30W
 WELL ARMENTROUT 1-B
 COMPANY COLUMBIAN FUEL CORP.

FRANK ARMENTROUT No. 1-B
 SE NW, SECTION 15-33-30W
 MEADE COUNTY, KANSAS
 COLUMBIAN FUEL CORPORATION

CASING RECORD:

SET 13-3/8" CASING @ 552' WITH 500 BAGS CEMENT.
 SET 9-5/8" CASING @ 2474' WITH 1000 BAGS CEMENT.
 SET 5-1/2" CASING @ 5837' WITH 400 BAGS CEMENT.

COMMENCED: JULY 20, 1953
 COMPLETED: AUG. 21, 1953

SAND & SHELLS	0	406
SAND, SHELLS, & SHALE	406	580
RED BED	580	706
SAND, SHELLS, & RED BED	706	1147
RED BED & SHELLS	1147	1170
SAND, SHELLS, & SHALE	1170	1650
SHELLS & SHALE	1650	1940
RED BED, SHALE & LIME	1940	2090
ANHYDRITE & SHALE	2090	2424
ANHYDRITE	2424	2557
ANHYDRITE & SHALE	2557	2690
LIME	2690	2970
LIME (CHERTY)	2970	3028
LIME	3028	3097
LIME, SHALE	3097	3233
LIME	3233	3739
LIME & SHALE	3739	3854
LIME	3854	4043
SHALE	4043	4084
SHALE & LIME	4084	4212
BROKEN CHERTY LIME & SHALE	4212	4257
SHALE & LIME	4257	4544
CHERTY LIME & SHALE	4544	4612
LIME & SHALE	4612	4717
BROKEN LIME & SHALE	4717	4755
LIME & SHALE	4755	4847
CHERTY LIME & SHALE	4847	4892
LIME & SHALE	4892	4932
LIME	4932	4978
LIME & SHALE	4978	5013
SHALE	5013	5032
LIME & SHALE	5032	5126
SHALE	5126	5129
LIME & SHALE	5129	5211
LIME	5211	5275
LIME & SHALE	5275	5734
LIME	5734	5794
LIME & SHALE	5794	5840
TOTAL DEPTH	5840	

STATE OF OKLAHOMA
 STATE COURTS - TULSA DIVISION

NOV 10 1950

STATE OF OKLAHOMA)
) ss
 COUNTY OF TULSA)

I HEREBY AFFIRM THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE FRANK ARMENTROUT No. 1-B WELL LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 33 SOUTH, RANGE 30 WEST, MEADE COUNTY, KANSAS.

HELMERICH & PAYNE, INC.

W. K. Payne
 VICE PRESIDENT

DECEASED AND SWORN TO BEFORE ME A NOTARY PUBLIC THIS 31ST DAY OF AUGUST, 1953.

Glenn L. Huffman
 NOTARY PUBLIC

My COMMISSION EXPIRES JULY 22, 1955.

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH. KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

November 20, 1990

Berexco, Inc.
970 Fourth Financial Ctr.
Wichita, KS 67202

Armentrout B #1
SE NW 15-33-30W
Meade County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).** Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".
David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760