

15-119-20529-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION

MAY 28 1986

CONSERVATION DIVISION
Wichita, Kansas

6/86

API NUMBER 15-119-20529-0000 of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400
LEASE (FARM) Armentrout B WELL NO. 2 WELL LOCATION 660' FNL 4620' FSL COUNTY Meade
SEC. 15 TWP. 33S RGE. 30 (W) TOTAL DEPTH 6220' PLUG BACK TD 4695'
660' FNL of NW/4

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 1574' CEMENTED WITH 800 SACKS
CASING SIZE 5-1/2" SET AT 4740' CEMENTED WITH 200 SACKS
PERFORATED AT 4564-4568'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug
and abandon this well in compliance with the state rules and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on file IS ACO-1 FILED? yes
(If not, explain) already

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 3, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Charles Glascock PHONE # (316) 675-2293
ADDRESS Cities Service Oil and Gas Corporation
P.O. Box 850, Sublette, KS 67877

PLUGGING CONTRACTOR DACO, Inc. LICENSE NO. 6416 6/86
ADDRESS Drawer 3010, Borger, TX 79008 PHONE # (806) 848-2344

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

DATE: May 27, 1986

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
NATHAN HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 28 1986

EXPIRES

May 28, 1986

WELL PLUGGING NOTICE

Armentrout B #2
4620'FSL 4620'FEL NW/4
Sec. 15-33S-30W
Meade County

Cities Service Oil & Gas Corporation
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).