15-119-20737-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

Wichita, Kansas 67202

API NUMBER 15-119-20737-0000 (C) (This must be listed; if no API# was issued, please no	· · · · · · · · · · · · · · · · · · ·
IEASE OPERATOR Zinke & Trumbo, Ltd.	OPERATORS LICENSE NO. 8060
ADDRESS 111 W. 5th. Suite 200 Tulsa, Oklahoma 73103	
LEASE (FARM) Hush WELL NO. 1-16 WELL LOCATIO	ON SW SW NW COUNTY Meade
SEC. 16 TWP. 33S RGE. 30W (W) TOTAL DEPTH 590	DO PLUG BACK TD 3250
Check One:	• •
OIL WELL GAS WELL D & A _X SWD or INJ WELL DOCKET NO	
SURFACE CASING SIZE 8 5/8 SET AT 1540 CEMENT	TED WITH 635 SACKS
CASING SIZE 4 1/2 SET AT 3292 CEMENT	TED WITH 75 SACKS
PERFORATED AT 3190 - 3212	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 20 sks. of cement @ 3212 to 3100	
40 sks. of cement.@ 1600 to 1500 30 sks. of cement @ 600 to 500 10 sks. of cement @ 40 to 0	
(If additional space is needed use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED?	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K REGULATIONS OF THE STATE CORPORATION COMMISSION.	.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF	F PLUGGING OPERATIONS:
Keith Hill P	HONE # (316) 624-86487ATE CLIE
ADDRESS 117 Plaza Dr. Liberal, Kansas 67901	APR = 7 1085
PLUGGING CONTRACTOR Sargent's Casing Pulling Service L.	ICENSE NO. 6547 CONSERVATION DIVISION WICHIRA, Kansac
ADDRESS Box 506 Liberal, Kansas 67901 Pl	HONE # (316) 624-7455
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Rebut Sargent) (Operator or Agent)
DATE:	4-4-86

State of Kansas

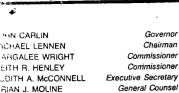
HN CARLIN

WHAEL LENNEN

EITH R. HENLEY

RIAN J. MOLINE

ARGALEE WRIGHT





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 7 1986

April 7, 1986

FXPIRES

WELL PLUGGING NOTICE

Hush #1-16 SW SW NW Sec. 16-33S-30W Meade County

Zinke & Trumbo, Ltd. 115 W. 5th, Ste. 200 Tulsa, OK 73103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).