

15-119-20737-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

1/81

API NUMBER 15-119-20737-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Zinke & Trumbo, Ltd. OPERATORS LICENSE NO. 8060

ADDRESS 111 W. 5th. Suite 200 Tulsa, Oklahoma 73103 PHONE # (918) 592-5096

LEASE (FARM) Hush WELL NO. 1-16 WELL LOCATION SW SW NW COUNTY Meade

SEC. 16 TWP. 33S RGE. 30W (S) or (W) TOTAL DEPTH 5900 PLUG BACK TD 3250

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1540 CEMENTED WITH 635 SACKS

CASING SIZE 4 1/2 SET AT 3292 CEMENTED WITH 75 SACKS

PERFORATED AT 3190 - 3212

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 20 sks. of cement @ 3212 to 3100

40 sks. of cement @ 1600 to 1500 30 sks. of cement @ 600 to 500 10 sks. of cement @ 40 to 0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith Hill

PHONE # (316) 624-8647 STATE CORP. COMMISSION

ADDRESS 117 Plaza Dr. Liberal, Kansas 67901

APR - 7 1985

PLUGGING CONTRACTOR Sargent's Casing Pulling Service

LICENSE NO. 6547 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box 506 Liberal, Kansas 67901

PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent

(Operator or Agent)

DATE: 4-4-86

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JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
LEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 7 1986

EXPIRES

April 7, 1986

WELL PLUGGING NOTICE

Hush #1-16
SW SW NW
Sec. 16-33S-30W
Meade County

Zinke & Trumbo, Ltd.
115 W. 5th, Ste. 200
Tulsa, OK 73103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).