

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-20,991-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Harris Oil and Gas OPERATORS LICENSE NO. 9953

ADDRESS 621 17th St., Suite 1640 Denver, CO. 80293 PHONE # (303) 296-2006

LEASE (FARM) City of Liberal WELL NO. 1-26 WELL LOCATION Approx. C. SW/4 COUNTY Seward

SEC. 26 TWP. 33S RGE. 32W (E) or (W) TOTAL DEPTH 6050' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 1601 CEMENTED WITH 475 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug @2750' w/100 sk., 1630' w/50 sk.,
690' w/25 sk., 40' w/10 sk., 15 sk. RH, 10 sk. MH. Cement was 60/40 Poz, 6% gel

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:30 P.M. 12/19/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Gary Marshall PHONE # () _____

ADDRESS P.O. Box 8746 Pratt, KS. 67124

PLUGGING CONTRACTOR Dowell LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W.G. Harris
(Operator or Agent)

DATE: 1/29/88

RECEIVED
STATE CORPORATION COMMISSION

FEB 01 1988

CONSERVATION DIVISION
Wichita, Kansas