

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-21,212-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER KIMBARK OIL & GAS COMPANY #5219

ADDRESS 1580 Lincoln Street, #700, Denver, CO 80203 PHONE # (303)-839-5504

LEASE (FARM NAME) Gibson WELL NO. 1

WELL LOCATION C NE SE SEC. 17 TWP. 28S RGE. 11 (~~East~~) (West)

COUNTY Pratt TOTAL DEPTH 3699 FIELD NAME Wildcat

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? 3/14/83
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7/25/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Bridwell ADDRESS Box 406, Ulysses, Kansas 67880
PHONE # (316)-356-4834

PLUGGING CONTRACTOR Rockhold Engineering LICENSE NO. 5111
ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316)-792-2506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME KIMBARK OIL & GAS COMPANY
ADDRESS 1580 Lincoln Street, #700, Denver, CO 80203 PHONE # (303)-839-5504

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 25 1984

SIGNED: *C. Carson*
Applicant /or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas

DATE: June 20, 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 28, 1984

SEP 28 1984

EXPIRES

WELL PLUGGING NOTICE

Gibson #1
C-NE-SE
Sec. 17-28-11W
Pratt County

Kimbark Oil & Gas Company
1580 Lincoln Street
Suite #700
Denver, Colo. 80203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801
five days prior to plugging the well (KAR-82-3-113).