

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Comp. 1-23-52 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, Okla. City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Novinger Unit WELL NO. 505W WELL LOCATION C NW SW COUNTY Meade

SEC. 26 TWP. 33S RGE. 30 ~~XXXX~~ (W) TOTAL DEPTH 5230' PLUG BACK TD 5306'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. (C-4924)

SURFACE CASING SIZE 12 3/4" SET AT 624' CEMENTED WITH 500 SACKS

CASING SIZE 8 5/8" SET AT 2686' CEMENTED WITH 800 SACKS

PERFORATED AT 5288-5302' 5 1/2" 5350' 250 SACKS

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be hired to
cement - plug this well according to state regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? None
(If not, explain) Available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-11-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Charles Glascock

PHONE # (316) 675-2293

Cities Service Oil & Gas Corporation
ADDRESS Box 850, Sublette, Kansas 67877

PLUGGING CONTRACTOR Daco, Inc.

LICENSE NO. 38

ADDRESS Drawer 3010, Borger, Texas 79067

PHONE # (806) 273-7321

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Raymond Hui NOV 29 1984
(Operator or Agent)

DATE:

11-27-84

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

①

15-119-10048-0001

State of Kansas



JOHN CARLIN
MICHAEL LEWIS
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 29 1985

EXPIRES

November 29, 1984

WELL PLUGGING NOTICE

Novinger Unit 505W (Inj.)
C NW SW
Sec. 26-33S-30W
Meade County

Cities Service Oil & Gas Corp.
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).