

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-119-20458-0000

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-119-20458-0000 (of this well) 6/8

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Sargents Casing Pulling, Inc  
Calvin Exploration, Inc OPERATORS LICENSE NO. 6547 6313

ADDRESS 1125 17th Street, Suite 2000 Denver Colo 80202 PHONE # (505) 988-1331 SP. Buckley

LEASE (FARM) Whinery WELL NO. 1-34 WELL LOCATION C 8 1/2 NW COUNTY Meade

SEC. 34 TWP. 33 RGE. 30W (E) or (W) TOTAL DEPTH 6000 PLUG BACK TD 5946

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 1475 CEMENTED WITH 800 SACKS

CASING SIZE 4 1/2 SET AT 6000 CEMENTED WITH 175 SACKS

PERFORATED AT 5855 - 5876

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL C I B P @ 5000 w/20' cement on top

40 sks of cement @ 1475 35 sks of cement @ 700 to 600

10 sks of cement @ 40 to 0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Holmes PHONE # (316) 563-7361

ADDRESS Blains, Kansas 316-563-7892

PLUGGING CONTRACTOR Sargents Casing Pulling, Inc LICENSE NO. 6547 6/87

ADDRESS Box 506 Liberal, Kansas STATE CORPORATION COMMISSION  
61901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT  SIGNED: Robert Sargent  
(Operator or Agent)

CONSERVATION DIVISION

Wichita, Kansas

DATE: 3-9-87



State of Kansas



Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

**THIS NOTICE**

**JUN 18 '87**

**EXPIRES**

March 18, 1987

WELL PLUGGING NOTICE

Whinery #1-34  
C S/2 NW  
Sec. 34-33S-30W  
Meade County

Sargents Casing Pulling, Inc.  
(Calvin Exploration, Inc.)  
1125 17th Street, Ste. 2000  
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. 1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).