

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 129 - 20,554-00-00 (of this well)

Lease Owner Anadarko Production Company

Address P. O. Box 351, Liberal, Kansas 67901

Lease (Farm Name) SCHMIDT "B" Well No. 1

Well Location 1250' FWL & 1250' FSL Sec. 5 Twp. 33S Rge. 39 (XXXXXXXXXX(W))

County Morton Total Depth 6147 Field Name Kinsler South

Oil Well Gas Well X Input Well SWD Well Rotary D & A

Well Log attached with this application as required yes-Driller's Log

Date and hour plugging is desired to begin As Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Paul Gatlin

Address P. O. Box 351, Liberal, Kansas 67901

Plugging Contractor Sargent's Casing Pulling Service License No. 511

Address 620 South Lincoln, Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:

Name Anadarko Production Company

Address P. O. Box 351, Liberal, Kansas 67901

and payment will be guaranteed by applicant or acting agent.

81
RECEIVED
STATE CORPORATION COMMISSION
12-14-81
DEC 14 1981

Signed: Paul Campbell
Applicant or Acting Agent
Paul Campbell, Division Operations Manager

Date: December 9, 1981

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 10, 1982

INVOICE NUMBER: 9602-W

TO: Anadarko Oil Company
Box 351
Liberal Kansas 67901

PLUGGING ASSESSMENT AS FOLLOWS:

Schmidt B1
1250' FSL & 1250' FWL Sec.5-33-39W
Morton
6147'

PAYABLE UPON RECEIPT

\$199.78

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above mentioned well.



JOHN CARLIN
L. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

December 30, 1981

WELL PLUGGING AUTHORITY

Well No. 1
Lease Schmidt "B"
Description 1250' FWL & 1250' FSL
Section 5-33S-39W
County Morton
Total Depth 6147'
Plugging Contractor Sargent's Casing Pulling

Anadarko Production Company
Box 351
Liberal Kansas 67901

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


DELBERT J. COSTA, Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913) 434-7237
is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.