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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 119-20,540 - 0000

SW SE SW, SEC. 10, T 33 S, R 30 W EX

330 feet from S section line

3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5701

Lease Name Holmes Well # 24-10

Operator: National Oil Company

County Meade 195.00

Name & Address Box 506

Well Total Depth 6000 feet

Liebral, KS 67901

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 1549

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Sargent's Casing Pulling License Number 6547

Address Box 506, Liberal, KS 67901

Company to plug at: Hour: 10:00 am Day: 14 Month: January Year: 19 85

Plugging proposal received from Bob Sargent

(company name) Sargent's Casing Pulling (phone) 316-624-7455

were: 4 1/2" set at 5745' Perfs at 5671-76' Spot plugs through 4 1/2" casing with mud between plugs

1st plug pump 1 sack hulls and 20 sx cement to bottom

2nd plug at 1560' with 35 sx cement

3rd plug at 650' with 15 sx cement

solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

Plugging Proposal Received by Saul A. Luthis (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 5:00 pm Day: 14 Month: January Year: 19 85

ACTUAL PLUGGING REPORT 1st plug pumped 1 sack hulls and 20 sx cement to bottom

2nd plug at 1560' with 35 sx cement, 3rd plug at 650' with 15 sx cement, 4th & 5th plugs

solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement. RECEIVED

STATE CORPORATION COMMISSION

JAN 23 1985

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Recovered 2714' 4 1/2" casing. Used Common Cement by Sargent's

(additional description is necessary, use BACK of this form.)

I (did / ~~did not~~) observe this plugging.

DATE 1-29-85

Signed Saul A. Luthis (TECHNICIAN)

INV. NO. 6730

FEB 18 1985

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 19 1985

EXPIRES

December 19, 1984

WELL PLUGGING NOTICE

Holms #24-10
SW SE SW
Sec. 10-33S-30W
Meade County

National Oil Company
Box 272
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).