FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas



Dear Sir:

Mr.	Paul	Gatt	in		of_	<u>Anad</u>	arko	o Pro	oduc t	ion C	<u>;o.</u>	ha	s thi	S
date	reque	sted	permis	sion	to pl	lug th	e fo	llowi	ng de	scribe	ed w	ell:		
Mr.	Par	ıl Ga	ttin	***	_gua:	rantee	s pa	yment	of t	he plu	ıggi	ng f	ee.	
Oper	ator's	full	Name:	Ana	adar	ko P	rodı	<u>icti</u>	on Co	•				
Comp	lete A	ddres	s:B	ox 3	51	Li	bera	al,Ka	nsas					
Leas	e Name	•	Ever	son	11	'Α"		Wel	ll No.	<u>].</u>		·	···	
Loca	tion:_	 	C S	W NE			Sec.	<u>36</u> 1	Wp. <u>33</u>	S_Rge	·	_(Æ)	(W)_	<u>3</u> 1
Coun	ty		Sewar	d		.,	_Tot	al De	pth 6	130 ' ()il '	Well	X	
			put We:											
Mr.F	aul (atti	n	· · · · ·	vas i	ınstru	cted	l to p	olug t	he wel	11 a	s fo	llows	3 :
9 5/8" 1560' Circulated w/cement.														
7 <u>''</u>	6081 '	Cem	ented	·									······································	_
			ff w/c					_		Ha l li	bur	ton	Cem	o.Co.
Mud	<u> 3850'</u>	to	650 '	I	olug	and	35	sax.	ceme	nt 65	01	to	575 '	<u>.</u>
Mud.	575 '	to 4	0'	<u> </u>	olug	and	15	sax.	ceme	nt th	01	to	surf	ace,

Very truly yours,

Conservation Division Agent