STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80 FORM CP-1

WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER	(OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILA	OF THIS WELL) ABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Frist National Oil I	nc. #6230
ADDRESS 23 East 11th. Park Plaza	Liberal, Kansas 67901
LEASE (FARM NAME) Headrick	WELL NO. 1-15
WELL LOCATION C NW SW	SEC. 15 TWP. 33S RGE. 31W (EAST) (WEST)
COUNTY Seward	TOTAL DEPTH 5985 FIELD NAME
OIL WELL GAS WELL _X INPUT WEL	L SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION A (IF NOT STATE REASON WHY)	AS REQUIRED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGI	N Upon Approval
PLUGGING OF THIS WELL WILL BE DONE IN ACC	CORDANCE WITH K.S.A. 55-128 OF THE RULES AND ON THE RULES
REGULATIONS OF THE STATE CORPORATION COMP	MISSION ETA MAR. CONSERVAÇÃO
NAME OF COMPANY REPRESENTATIVE AUTHORIZED	TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bob Sargent	ADDRESS 620 S. Lincoln Liberal, Kansas 67901
PLUGGING CONTRACTOR Sargents Casing Pull	ing Service LICENSE NO. 6547
ADDRESS Box 506 Liberal, Kansas 67	901
INVOICE COVERING ASSESSMENT FOR PLUGGING	THIS WELL SHOULD BE SENT TO:
NAMEFirst National Oil, Inc.	· · · · · · · · · · · · · · · · · · ·
ADDRESS 23 East 11th. Park Plaza Lib	eral, Kansas 67901
AND PAYMENT WILL BE GUARANTEED BY APPLICA	NT OF ACTING AGENT.
	SIGNED: APPLICANT OR ACTING AGENT
	DATE:5-24-84

State of Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. NOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 2 9 1984

May 29, 1984

EXPIRES

WELL PLUGGING NOTICE

Headrick #1-15 C-NW-SW Sec. 15-33-31W Seward County

First National Oil Inc. 23 East 11th Park Plaza Liberal, Ks. 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).