

15-175-20508-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 175 - 20,508-0000 (of this well)
Lease Owner Anadarko Production Company
Address P. O. Box 351, Liberal, Kansas 67901
Lease (Farm Name) MORLAN "A" Well No. 6
Well Location 1600' FNL & 660' FEL Sec. 21 Twp. 33S Rge. 34 (E) (W) X
County Seward Total Depth 6410' Field Name Shuck
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required yes-with Kansas Drillers Log
Date and hour plugging is desired to begin 1/13/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Paul Gatlin Address P. O. Box 351, Liberal, KS 67901

Plugging Contractor Johnson Drilling Company License No.
Address 3535 NW 58th Street, Suite 710, Oklahoma City, Oklahoma 73112

Invoice covering assessment for plugging this well should be sent to:
Name Anadarko Production Company
Address P. O. Box 351, Liberal, Kansas 67901

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION
APR 9 1981
CONSERVATION DIVISION
Wichita, Kansas
Signed: Paul Campbell
Applicant or Acting Agent
Paul Campbell, Division Production Manager
Date: March 31, 1981

State of Kansas



JOHN CARLIN
 C. LOUX
 WENE T. ROY
 PHILLIP R. DICK
 CAROL J. LARSON

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Bldg.
 WICHITA, KANSAS 67202

February 21, 1981

WELL PLUGGING AUTHORITY

Well No.	6
Lease	Merlan "A"
Description	NE SE NE
Section	21-33S-34W
County	Seward
Total Depth	6410'
Plugging Contractor	Johnson Drilling

Anadarko Prod. Co.
 Box 351
 Liberal, Ks. 67901

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Frank Brundage
 For Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Ks. 67846

is hereby assigned to supervise the plugging of the above named well.