STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 1517520940 - 000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
wells drilled since 1967; if no API# was issued, indicate spud or completion date.  WELL OPERATOR
(owner/company name) (operator's) (ADDRESS701 S. TAYLOR, STE 400 CITYAMARILLO
STATE TEXAS ZIP CODE 79101 CONTACT PHONE (806) 457-4600
LEASE <u>EUN</u> WELL# <u>3-6</u> SEC. <u>22</u> T. <u>33S</u> R. <u>34</u> (xxxx/West)
C - SW SPOT LOCATION/QQQQ COUNTY SEWARD
1320 FEET (in exact footage) FROM S/X (circle one) LINE OF SECTION (NOT Lease Line)
3960 FEET (in exact footage) FROM E/X (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL X DOCKET# E-24960
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8 SET AT 1635 CEMENTED WITH 775 SACKS
PRODUCTION CASING SIZE 5-1/2 SET AT 6424 CEMENTED WITH 150 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SET: 6237-6301
ELEVATION 2896 / XXXX T.D. 4625 PBTD 6340 ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE
PROPOSED METHOD OF PLUGGING DUMP 2 SXS HULLS AND 25 SXS CMT TO PLUG FROM 6340 TO 6140.  RU JACKS AND SHOOT OFF 5-1/2 CSG AT +/- 1800. SPOT 50 SXS CMT FROM 1685 TO 1535. SPOT 50 SXS CMT FROM 700 TO 550. SPOT 15 SXS CMT FROM 40 TO 4. CUT OFF AND CAP 8-5/8 CSG 4 BELOW GL.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES
If not explain why? LOGS SUBMITTED W/ ORIG. COMPLETION REPORT OR DRILLER'S LOG.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et.</u> <u>seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
DAVID RELEFORD PHONE# (620) 482-1000
ADDRESS 1707 W 2 <sup>ND</sup> City/State LIBERAL, KS 67901
PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC. KCC LICENSE # 31151
(company name) (contractor's) / 0 ADDRESS RT 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE # (405) 854-6515
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) UPON APPROVAL
PAYMENT OF THE FLUGGING FEE (K.A.R. 82-3-118) WILL BE STARANTEED BY OPERATOR OR AGENT
DATE: 6/9/2003 AUTHORIZED OPERATOR/AGENT: Lais . Will
CRAIG R. WALTERS, P.E. (Signature)

RECEIVED
JUN 1 3 2003
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anadarko Petroleum Corporation 1201 Lake Robbins Drive The Woodlands, TX 77380 June 17, 2003

Re: ETZOLD UNIT NORTH #3-6 API 15-175-20940-00-00

SW 22-33S-34W, 1320 FSL 3960 FEL

SEWARD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (316) 225-8888