

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-077-21717-00-00
Spot: SESWNW Sec/Twnshp/Rge: 29-32S-9W
2310 feet from N Section Line, 990 feet from W Section Line
Lease Name: FERGUSON Well #: 1
County: HARPER Total Vertical Depth: 4799 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4500		175 SX
SURF	8.625	269		300 SX
T1	2.375	4309		

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 01/14/2015 12:00 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Rcvd. from: JR GRIFFIN Company: CHARLIE GRIFFIN Phone: (972) 342-4648

Proposed Plugging Method: 1400' @ 35 SXS, 850' @ 35 SXS, 325 CIRCUALTE. CIBP @ 4250 WITH 2 SXS.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL
Date/Time Plugging Completed: 01/16/2015 8:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

CIBP SET @ 4250' AND CAPPED WITH 2 SXS CEMENT. RECOVERED 3220' 5 1/2" CASING. RAN TUBING TO 1395' SPOTTED 35 SXS CEMENT. PULLED TUBING TO 893' SPOTTED 35 SXS CEMENT. PULLED TUBING TO 325' & CIRC CEMENT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
4338	4342		

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 02 2015
CONSERVATION DIVISION
WICHITA, KS

Remarks: QUAILTY WELL SERVICE COMMON 3% CACL

Plugged through: TBG

District: 02

Signed _____

CKM 2/4/15

(TECHNICIAN)

✓/K