TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-077-21765-00-00

Spot: NENWNE

Sec/Twnshp/Rge: 9-34S-8W

330 feet from N Section Line,

1650 feet from E Section Line

Lease Name: SCRIVNER

Well #: B1

County: HARPER

Total Vertical Depth: 5250 feet

String Size Depth (ft) Pulled (ft) Comments Operator License No.: 33936 PROD 5.5 5247 315 SX Op Name: GRIFFIN, CHARLES N. SURF 8.625 268 200 SX Address: PO BOX 347 T1 2.875 4569 PRATT, KS 67124

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 01/16/2015 12:00 AM

Plug Co. License No.: 34082

Plug Co. Name: ALLIANCE WELL SERVICE INC.

Proposal Revd. from: JR GRIFFIN

Company: CHARLES GRIFFIN

Phone: (972) 342-4648

Plugging Method:

Proposed 35 SXS @ 1410', 35 SXS @ 900'. CIRCUALTE @ 328'. CIBP @ 4780.

Plugging Proposal Received By: STEVE VANGIESON

WitnessType: PARTIAL

Date/Time Plugging Completed: 01/20/2015 12:00 AM

KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

CIBP SET @ 4780' & 2 SXS. 1410' WITH 35 SXS. 900' WITH 35 SXS. CIRC CEMENT	Тор	Bot	Thru	Comments	
WITH 105 SXS CEMENT.	4833	4837	CSG		
	4456	4474	CSG		
	-				

RECEIVED KANSAS CORPORATION COMMISSION

FEB 0 2 2015

CONSERVATION DIVISION WICHITA, KS

Remarks:

QUALITY WELL SERVICE

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)