

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-163-00415-00-00  
Spot: SESESE Sec/Twnshp/Rge: 35-10S-17W  
330 feet from S Section Line, 330 feet from E Section Line  
Lease Name: BRUNGARDT Well #: 1  
County: ROOKS Total Vertical Depth: 3600 feet

Operator License No.: 3842  
Op Name: LARSON ENGINEERING, INC. DBA LAR  
Address: 562 W STATE RD 4  
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3250		
PROD	5.5	3600		175 SX
SURF	8.625	149		100 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/08/2015 9:00 AM  
Plug Co. License No.: 32592 Plug Co. Name: WILD WEST WELL SERVICE, INC.  
Proposal Rcvd. from: TOM LARSON Company: LARSON ENGINEERING INC. Phone: (620) 653-7368

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix 4% gel cement w/400 # hulls.  
Perforated at 852' and annulus cemented to surface w/300 sx cement.  
Tubing and packer cemented at 3001'.  
CIBP at 3250'.  
Packer cemented in hole at 3365'.  
Production perforations at 3024' - 3460'.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 01/08/2015 12:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Hooked to 3 2/8" tubing and pumped 35 sx cement. Pulled stretch on tubing. Tried to cut off tubing at 1206' and couldn't get tubing free. Came up to 1018' and shot tubing off again. Pulled tubing to 1012' and pumped 65 sx cement w/200 # hulls. Pulled tubing to 650' and pumped 110 sx cement w/200 # hulls. Circulated cement to surface. Pulled tubing to surface and topped off 5 1/2" casing w/10 sx cement. Hooked to 8 5/8" x 5 1/2" annulus and pressured to 250 psi immediately.

GPS: 39.13406N -099.17905W

Perfs:

Top	Bot	Thru	Comments
3388	3460		
3194	3210		
3081	3088		
3024	3028		

Remarks: GLOBAL TICKET # 1589

Plugged through: TBG

District: 04

Signed \_\_\_\_\_

*Pat Bedore*

Received (TECHNICIAN)  
KANSAS CORPORATION COMMISSION

CM

JAN 30 2015

2/4/15 CKM

Form CP-2/3

JAN 28 2015

CONSERVATION DIVISION  
WICHITA, KS