

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-039-21216-00-00  
Spot: N2S2S2SW Sec/Twnshp/Rge: 20-5S-29W  
550 feet from S Section Line, 1320 feet from W Section Line  
Lease Name: SHULER 'A' Well #: 2-20  
County: DECATUR Total Vertical Depth: 4200 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		300 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/10/2015 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: FRED WILLIAMS Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE  
Date/Time Plugging Completed: 01/10/2015 2:15 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @2560 w/50 sx  
2nd plug @1820 w/100 sx  
3rd plug @270 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed \_\_\_\_\_

*Pat Bedore*

2/4/15

Received (TECHNICIAN)  
KANSAS CORPORATION COMMISSION

CM

JAN 15 2015

JAN 30 2015

Form CP-2/3

CONSERVATION DIVISION  
WICHITA, KS