

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21094-00-00
Spot: NWNWSE Sec/Twnshp/Rge: 26-1S-36W
2310 feet from S Section Line, 2310 feet from E Section Line
Lease Name: VERNA Well #: 1-26
County: RAWLINS Total Vertical Depth: 4620 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	257		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/20/2015 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: FRED WILLIAMS Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel-cement with 1/4# flo-seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS
Date/Time Plugging Completed: 01/20/2015 9:45 PM

Witness Type: COMPLETE (100%)
KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st plug @3225 w/50 sx
2nd plug @2200 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

CKM 2/4/15

Received
KANSAS CORPORATION COMMISSION

JAN 30 2015

CONSERVATION DIVISION
WICHITA, KS

JAN 26 2015

Form CP-2/3