

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-119-21381-00-00
Spot: NWSESENE Sec/Twnshp/Rge: 18-32S-29W
2308 feet from N Section Line, 335 feet from E Section Line
Lease Name: ANGELL Well #: 1-18
County: MEADE Total Vertical Depth: 6400 feet

Operator License No.: 32211
Op Name: O'BRIEN ENERGY RESOURCES CORP.
Address: 18 CONGRESS ST, STE 207
PORTSMOUTH, NH 03801

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1487		WITH 475 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/02/2015 8:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: ROGER PEARSON Company: O'BRIEN ENERGY Phone: (603) 427-2099

Proposed Plugging Method: 1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 540' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 01/02/2015 11:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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RECEIVED
KANSAS CORPORATION COMMISSION
FEB 02 2015
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed [Signature]
(TECHNICIAN)

CXM 2/4/15

RECEIVED
JAN 24 2015
KCC DODGE CITY

Form CP-2/3